
Board of Commissioners

Frank Emory, Chairman
Charlie Dunn, Jr., Vice-Chairman
Michael Haddock, Commissioner
Sondra Ipock Riggs, Commissioner
James Harper, Commissioner
April Aycock, Commissioner
Charlie Gray, Commissioner



Jones County Board of Commissioners Regular Meeting Agenda

August 18, 2025

7:00 PM

Jones County Agricultural Building
110 Market Street
Trenton, NC 28585

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- 1. Call to Order**
 - 2. Invocation**
 - 3. Pledge of Allegiance**
 - 4. Public Comment Period**
 - 5. Approval of Agenda**
 - 6. Presenters**
 - 6.1. Jones County Extension
Samantha Bennett
Extension Agent
4-H Youth Development
 - 6.2. Jones County Libraries Update
 - 6.3. 2024-25 Health Department YTD Service Report
Adrian Smith, Health Director
 - 6.4. 2024-25 Health Department YTD Financial Report
Adrian Smith, Health Director
 - 6.5. 2024-25 Health Department Budget Amendments
Adrian Smith, Health Director
 - 6.6. 2024-25 Health Department Communicable Disease Report
Adrian Smith, Health Director
 - 6.7. 2024-25 Animal Bite/Rabies Exposure Report
Adrian Smith, Health Director
 - 6.8. Hope Recovery Peer Support Agreement

Adrian Smith, Health Director

- 6.9. Resolution - Hope Recovery
Adrian Smith, Health Director
- 6.10. Maysville Police Department Physicals Agreement
Adrian Smith, Health Director
- 6.11. Post Overdose Response Team Program Agreement with Carolina East Foundation
Kyle Smith, County Manager
- 6.12. Fire Pump at Techcon Way
Gareth Harvell, Public Works Director
- 6.13. Storm Staging Agreement
Kyle Smith, County Manager
- 6.14. Land and Water Conservation Fund Grant Application Update
Jennifer King, Deputy Director of Administrations
- 6.15. HCCBG Budget Adoption
Jennifer King, Deputy Director of Administrations
- 6.16. Senate Bill 391
Kyle Smith, County Manager
- 6.17. USDA Farm Service Agency Update
Kyle Smith, County Manager
- 6.18. Property Investment
Kyle Smith, County Manager
- 6.19. Review of Animal Services Agreement
Kyle Smith, County Manager
- 6.20. Parcel 444569571300 Survey
Kyle Smith, County Manager
- 6.21. Parcel 449791454700 & 449791229300
Kyle Smith, County Manager
- 6.22. Vehicle Lease Agreement
Kyle Smith, County Manager

7. Manager's Comments

8. County Attorney's Comments

9. Commissioner's Comments

10. Public Comment Period

11. Closed Session - Attorney-Client Privilege 143-318.11(a)(3)

12. Adjournment